

**AGARWAL PUBLIC SCHOOL**  
**Mandatory Public Disclosure**

**A. GENERAL INFORMATION:**

<b>S NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	<b>NAME OF THE SCHOOL</b>	AGARWAL PUBLIC SCHOOL
2.	<b>AFFILIATION NO. (IF APPLICABLE)</b>	3330269
3.	<b>SCHOOL CODE (IF APPLICABLE)</b>	15782
4.	<b>COMPLETE ADDRESS WITH PIN</b>	PLOT B-4, SECTOR 28, NAVA RAIPUR ATAL NAGAR NAYA RAIPUR (C.G.) 492015
5.	<b>PRINCIPAL NAME &amp; QUALIFICATION</b>	MRS. ROHINI THAPA (B.COM. M.COM. B.ED., CTET)
6.	<b>SCHOOL EMAIL ID</b>	<a href="mailto:infonr@apsraipur.in">infonr@apsraipur.in</a>
7.	<b>CONTACT DETAILS (LANDLINE/MOBILE)</b>	0771-2430111

**B. DOCUMENTS & INFORMATION**

<b>S NO.</b>	<b>INFORMATION</b>	<b>UPLOADED DOCUMENTS</b>
1.	<b>COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY</b>	ATTACHED AS DOC. B1
2.	<b>COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE</b>	ATTACHED AS DOC. B2
3.	<b>COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./U.T.</b>	ATTACHED AS DOC. B3
4.	<b>COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL IF APPLICABLE</b>	ATTACHED AS DOC. B4
5.	<b>COPY OF VALID BUILDING CERTIFICATE AS PER THE NATIONAL BUILDING CODE</b>	ATTACHED AS DOC. B5
6.	<b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY COMPETENT AUTHORITY</b>	ATTACHED AS DOC. B6
7.	<b>COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERETIFICATION BY SCHOOL</b>	ATTACHED AS DOC. B7
8.	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	ATTACHED AS DOC. B8

**C. RESULT & ACADEMICS**

<b>S NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOADED DOCUMENTS</b>
1.	<b>FEE STRUCTURE OF THE SCHOOL</b>	ATTACHED AS DOC. C1
2.	<b>ANNUAL ACADEMIC CALENDAR</b>	ATTACHED AS DOC. C2
3.	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)</b>	ATTACHED AS DOC. C3
4.	<b>LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS</b>	NA
5.	<b>LAST THREE-YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b>	N.A.

**RESULT CLASS X**

<b>SNO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1.	2020-21	12	12	100%	---

**D. STAFF TEACHING**

<b>S NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	<b>PRINCIPAL</b>	MRS. ROHINI THAPA
2.	<b>TOTAL NO. OF TEACHERS</b>	<b>19</b>
	○ <b>PGT</b>	00
	○ <b>TGT</b>	09
	○ <b>PRT</b>	08
3.	<b>TEACHERS SECTION RATIO</b>	1.2 : 1
4.	<b>DETAILS OF SPECIAL EDUCATOR</b>	-
5.	<b>DETAILS OF COUNSELLOR AND WELLNESS TEACHER</b>	--

**E. SCHOOL INFRASTRUCTURE**

<b>S NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	<b>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)</b>	38,400 Square Meter
2.	<b>NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE FT/MTR)</b>	54 (68 Square Meter)
3.	<b>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER (IN SQUARE MTR)</b>	05 (68 Square Meter)
4.	<b>INTERNET FACILITY (Y/N)</b>	Yes
5.	<b>NO. OF GIRLS TOILETS</b>	15
6.	<b>NO. OF BOYS TOILETS</b>	15
7.	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	



School Code: 15782

Affiliation No.: 3330269

## UNDERTAKING

In reference to Board's Circular No. 09/2021 dated 21.05.2021, I, hereby undertake that the School has developed its website and uploaded the required information under prominent icon levelled as "Mandatory Public Disclosure" as per Annexure-IX of the Board's Affiliation Bye-laws 2018. Further, I undertake the information disclosed on the school's website is true, complete and correct as per the available school record, best of my knowledge and belief.

Principal's Signature: \_\_\_\_\_

Principal Name: Mrs. ROHINI THAPA

Principal Mobile No. : 9425509403

Date 20/09/2021

Place NAVA RAIPUR ATAL NAGAR

Rubber Stamp of the School

