

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AGARWAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330269
3	SCHOOL CODE (IF APPLICABLE)	15782
4	COMPLETE ADDRESS WITH PIN CODE	PLOT B-4, SECTOR - 28, RAIPUR , CHATTISGARH - 492015
5	PRINCIPAL NAME	ROHINI THAPA
6	PRINCIPAL QUALIFICATION	M.Com. B.Ed.
7	SCHOOL EMAIL ID	infonr@apsraipur.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	07712430111

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apsnavaraipur.in/wp-content/uploads/2023/07/Affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apsnavaraipur.in/wp-content/uploads/2023/07/Society-Trust-DOC.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apsnavaraipur.in/wp-content/uploads/2023/07/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://apsnavaraipur.in/wp-content/uploads/2023/07/Recognition-Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apsnavaraipur.in/wp-content/uploads/2023/07/BSC.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apsnavaraipur.in/wp-content/uploads/2023/07/FSC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://apsnavaraipur.in/wp-content/uploads/2023/09/IMG-20230913-WA0021.jpg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apsnavaraipur.in/wp-content/uploads/2023/07/Water-Sanitation-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://apsnavaraipur.in/wp-content/uploads/2023/07/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://apsnavaraipur.in/wp-content/uploads/2023/07/Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apsnavaraipur.in/wp-content/uploads/2023/07/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apsnavaraipur.in/wp-content/uploads/2023/07/PTA-2023.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://apsnavaraipur.in/wp-content/uploads/2023/07/BOARD-RESULT-OF-LAST-3-YEARS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ROHINI THAPA
2	TOTAL NO. OF TEACHERS	25
	PGT	9
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	13	13	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	11	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	38400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 68
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 68

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Ovx6E19Xz14